

**THE BRAITHWAITE BURN & JESSOP CONSTRUCTION COMPANY LIMITED**

(A Government of India Undertaking and Subsidiary of BBUNL)

**27, RAJENDRA NATH MUKHERJEE ROAD  
KOLKATA- 700 001**

|    |                                |   |
|----|--------------------------------|---|
| 1. | <b>TENDER REF. NO</b>          | <b>AM (M&amp;P)/ELECTRICAL/2129</b>                     |
| 2. | <b>DATE</b>                    | <b>17.09.08</b>   |
| 3. | <b>SCOPE OF SUPPLY</b>         | <b>SUPPLY OF ELECTRICAL ITEMS AS PER TENDER DETAIL.</b> |
| 4. | <b>DELIVERY SCHEDULE</b>       | <b>06 days after issuance of LOI/ORDER</b>              |
| 5. | <b>LAST DATE OF SUBMISSION</b> | <b>20.09.08</b>   |
| 6. | <b>OPENING OF TENDER</b>       | <b>To be decided by BBJ</b>                             |

To,

Dear sirs,

You are requested to quote the rate of Electrical items as per the following details: -

1. **Item required** :-

| Sl. No. | Description   | Qty.    |
|---------|---|---------|
| 1.      | Electric Megger (WACO MAKE) 1000 Volts, Resistance – 0 to infinite (For Cable Checking)                       | 01 no.  |
| 2.      | Tong Tester/Clamp Meter, 150 to 600 volts (0 to 300 Amp. Current) – Analog Type i. e. Pointer type indicating | 01 no.  |
| 3.      | Crimping Tools (Jaison) – 10 mm <sup>2</sup> to 185 mm <sup>2</sup> Die including                             | 01 unit |
| 4.      | Tube Light Set (Fittings) including 40 wt Aluminium choke & starter (Make – Kusum)                            | 24 nos. |
| 5.      | Tube Light 4' (40 wt) – Philips/Osram make  | 24 nos. |

2. **Rate**: - Your quoted rate should be inclusive of all taxes and duties and delivery charges.
3. **Delivery at**: - Our Angus Fabrication Site, Bhadreswar, Hooghly.
4. **Delivery period**:- Within 06 days from the date of LOI/ORDER.
5. **Payment**:- Within 30 days from the date of delivery and submission of bill with receipted challan.
6. **Last date of submission**:- Your sealed quotation must reach to our Head Office before 20.09.08.

(A.J.KANDIR)  
Asst. Manager (M&P)

**ANNEXURE -I**

ENCLOSURE TO ENQUIRY REF. NO. **AM(M&P)/ELECTRICAL/2129** DT.  
**17.09.08**

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